

APR 23 11 25 AM 1965

BOOK 771 PAGE 556

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE B. WORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, M. W. FORE

in consideration of - - - Four Hundred and No/100 (\$400.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. B. Armour and Clara Mae Armour, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Chick Springs Township, State and County, aforesaid, being known and designated as Lot No. 8 of a subdivision known as Holly Vista, as shown by a Plat thereof, dated February 1956, by Woodward Engineering Co., recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 191, and having according to said Plat the following description, to-wit:

BEGINNING at an iron pin on Millervale Road at joint front corners of Lots 7 and 8 and running thence 50 feet along said Road to an iron pin joint front corners of lots 8 and 9; running thence 148.7 feet with the side line of lot 9 to an iron pin at joint rear corners of lots 8 and 9; running thence 50.2 feet along the rear line of lot 8 to an iron pin at joint rear corners of lots 8 and 7; running thence 158.4 feet with the said line of lot 7 to the iron pin at joint front corners of lots 7 and 8 on Millervale Road, the point of beginning.

NO residence to cost less than Seven Thousand Five Hundred (\$7,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet, or more, frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS deed is made subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1965.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of April 19 61.

SIGNED, sealed and delivered in the presence of:

J. Carlene Watson
Jeanette Samb

M W Fore (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of April 19 65.

J. Carlene Watson (SEAL)
Notary Public for South Carolina.

Jeanette Samb

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20 day of April 1965
J. Carlene Watson (SEAL)
Notary Public for South Carolina.

Audrey C. Jones

RECORDED this 23rd day of April 19 65 at 11 25 A. M., No. 29498

535.2-1-33
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